



daniel f. O'RILEY *Funeral Home*
6107 EAST STREET 787-8224



**ST. FRANCIS
HOSPITAL
& HEALTH
CENTERS**
Leading the Way to a
Healthier Community

Need a Doctor? Call
St. Francis Physician
Referral 782-6699

**SHELBYVILLE ROAD
VETERINARY HOSPITAL**

Timothy J. Thunell, D.V.M.

784-ARRF (2773)

784-MEOW (6369)



10% discount
to Holy Rosary
parishioners!

Mon-Sat • 5120 Shelbyville Road



**J. S. MARTEN
JEWELERS**

301 E. CARMEL DRIVE, CARMEL • 317-844-7700 • 800-473-0701
WWW.JSMARTEN.COM • JAN SCHAEDEL MARTEN, PROPRIETOR

**G.H. HERRMANN
FUNERAL HOMES**

A Finer Service • A Fairer Price
5141 Madison 787-7211
1505 S. East 262-8488
1605 S St Rd 135 787-7211



Betsy Rabold, RN, NHC

Natural Health Consultant

317-748-6980 • betsyrabold@aol.com

Accepting New Clients

Individual, Family & Group Rates

Catholic Cemeteries Association • Since 1861

St. Joseph "Courtyard" Mausoleum
2446 S Meridian, Indianapolis, IN 46225
Pre-Construction Pricing Available

317-784-4439

Full-Service Cemeteries

Archdiocese of Indianapolis • Serving the Greater Indianapolis Area With 2 Other Locations

Calvary Cemetery & Mausoleum
435 W Troy Ave, Indianapolis, IN 46225
◆ Chapel Mausoleum For Prayer
◆ Beautifully Landscaped
◆ Self Planting Flower Program
◆ Positive Spiritual Surrounding
◆ Peace of Mind Forever



Italian
Heritage
Society

Reaching out to promote,
preserve and share inherited
Italian values of religion,
family, art, history, music,
food and camaraderie.

For membership information:
Eric McElroy, 243-9642

**Huser
HomeCare**

Elder and Special Needs Care
Homemaker and Companion Services
Personal Care Services

Kathy & Terry Huser

(317) 255-5700 or (317) 332-8261

**KELLER
WILLIAMS**
REALTY

Chris Camperelli - The Camperelli Group

Guaranteed **SOLD**, or I'll Buy It!

317-388-3343

chris@camperelligroup.com

Donation given to Holy Rosary upon closed transaction

Call for details

The
Camperelli Group

Mailing Address

520 Stevens St.
Indianapolis, IN 46203

Telephone

(317) 636-4478

Emergency Pager

(317) 314-5334

Fax

(317) 636-2522

E-Mail & Web site

hrchurch@hotmail.com
www.holyrosaryindy.org

Sunday Mass Schedule

Ordinary Form:
4:30 p.m. Saturday
12:00 p.m. Sunday

Extraordinary Form:
9:30 a.m. Sunday

Confessions

Sundays: 45 minutes
before each Mass.

Weekdays: 30 minutes
before each Mass.

Joining the Parish

Parish Census Forms are in
a blue folder in the pam-
phlet rack in the vestibule.
Completed forms can be
placed in the collection bas-
ket or mailed to the office.

Baptisms & Weddings

Baptisms and weddings can
be scheduled only after an
initial meeting with the pas-
tor or associate pastor. The
Church requires that both
sacraments be preceded by
a period of preparation.
Weddings must be sched-
uled at least six (6) months
in advance.

La Chiesa del Santo Rosario
Holy Rosary Church



The Italian Parish of Indianapolis

February 1, 2009

English Mass:
Fourth Sunday in Ordinary Time

Latin Mass:
Fourth Sunday after Epiphany

PARISH STAFF:

Rev. Msgr. Joseph F. Schaedel, VG, pastor
Office (317) 236-1405 • Residence (317) 634-4519

Rev. Michael W. Magiera, FSSP, associate pastor
Office (317) 636-4478 • Residence (317) 634-4519

Sister Diane Carollo, SGL, director of religious education
Office (317) 236-1521 • Convent (317) 423-9791 • dcarollo@archindy.org

Bernie Greene, business manager • David Walden, bulletin editor
Office (317) 636-4478

CENTRAL CATHOLIC GRADE SCHOOL • Sara Browning, principal
Office (317) 783-7759 • Fax (317) 781-5964

Orario settimanale delle Sante Messe

Saturday, January 31, 2009

4:30 p.m. — Ordinary Form (Sung)
Fourth Sunday in Ordinary Time
 ☩ Cotty & Mag Mascari

Sunday, February 1, 2009

9:30 a.m. — Extraordinary Form (Sung)
Fourth Sunday after Epiphany (2nd class)
 Pro populo

Noon — Ordinary Form (Sung)
Fourth Sunday in Ordinary Time
 ☩ Margaret Ann Constantino

Monday, February 2, 2009

Noon — Extraordinary Form
Purification of the B.V.M. (3rd class)
 Celebrant's intention

7 p.m. — Extraordinary Form (Sung)
Purification of the B.V.M. (3rd class)
 ☩ Sharon Meunier

Tuesday, February 3, 2009

Noon — Extraordinary Form
St. Blaise (4th class)
 ☩ Deceased of the Raimondi Family

Wednesday, February 4, 2009

Noon — Extraordinary Form
St. Andrew Corsini (3rd class)
 Rene Walden

5:45 p.m. — Extraordinary Form
St. Andrew Corsini (3rd class)
 Celebrant's intention

Thursday, February 5, 2009

Noon — Extraordinary Form
St. Agatha (3rd class)
 ☩ Willis & Betty Steele

Friday, February 6, 2009

6:30 a.m. — Ordinary Form
St. Paul Miki & Companions (Memorial)
 Celebrant's intention

Noon — Ordinary Form
St. Paul Miki & Companions (Memorial)
 ☩ Dorotea Gonzalez

5:45 p.m. — Extraordinary Form

St. Titus (3rd class)
 ☩ Fr. Victor Schott

Saturday, February 7, 2009

9 a.m. — Extraordinary Form
St. Romuald (3rd class)
 ☩ Arthur Ratz

4:30 p.m. — Ordinary Form (Sung)
Fifth Sunday in Ordinary Time
 ☩ Ken Fox

Sunday, February 8, 2009

9:30 a.m. — Extraordinary Form (Sung)
Septuagesima Sunday (2nd class)
 In Thanksgiving to St. Anthony of Padua

Noon — Ordinary Form (Sung)
Fifth Sunday in Ordinary Time
 Pro populo

MASS INTENTIONS: The standard stipend for Masses in the Archdiocese of Indianapolis is \$10. Requests should indicate whether people are living or deceased, and must be typed or written legibly. *We can accept only five stipends per calendar year, per family/household, when they are available.* Place requests in the collection basket or mail them to the office. Make checks payable to Holy Rosary Church.



Adoration of the Blessed Sacrament at Holy Rosary

- **Wednesdays** between the Masses at noon and 5:45 p.m.
- **First Fridays** between the Masses at 5:45 p.m. Friday and 9 a.m. Saturday. (Sign-up sheet will be in the vestibule during prior week.)

Comunicazioni

Continued from Page 3

chism of the Catholic Church. Social time begins at 6:45 p.m. with prayer starting promptly at 7 p.m. The class — a combination of watching the video and pausing for group discussion — will run until 9 p.m., when the group will pray the Divine Mercy chaplet before dismissing. To register, contact Lynne O'Brien at 535-4370 or obrienml1@embarqmail.com.

• The Archdiocesan Youth for Life will be serving **breakfast in Priori Hall** on Sunday, Feb. 22, after the 9:30 a.m. and noon Masses to raise funds for their Pro-Life activities and future youth retreat at Fatima. The cost of a full breakfast will be \$6 for adults and children over 13, \$4 for children 5-12, and a free-will donation for children under 5. AYL needs to anticipate the number of guests, so please use the

sign-up sheet in the vestibule to register or call Sister Diane at 236-1569 to reserve a place.

• The annual **CYO Bingo** will be Saturday evening, Feb. 7, at the Northside Knights of Columbus. For information or reservations call the CYO office at 632-9311 or e-mail imezera@cyoarchindy.org.

• The annual **Catholic Life Network Dinner** will be Saturday, March 7, from 6 p.m. to 9 p.m. at the Sheraton Indianapolis Centre Hotel, 31 W. Ohio St. The featured speaker will be Fr. Jonathan Meyer. For more details call the Pro-Life Office at 236-1569 or visit www.archindy.org/prolife/events.html.

• In order to make information and news from the Holy See more readily accessible, **the Vatican has gone on YouTube.** To see their new channel, visit www.youtube.com/Vatican.

BACKFIRED!

A Nation Born for Religious Tolerance No Longer Tolerates Religion

How did America go from Pilgrims seeking religious freedom to today's discrimination against those very beliefs in the name of tolerance? **Mr. William Federer** will chronicle the history of this disturbing development now rampant in our country. He will also discuss the Founding Fathers' intentions regarding the separation of church and state and the real meaning of the First Amendment.

The faith that gave birth to tolerance is no longer tolerated!

Wednesday, Feb. 4, at 7 p.m., Priori Hall

Free-Will Donation • Refreshments Provided • Book Sale



William Federer is a nationally known speaker, best-selling author and president of Amerisearch, Inc., a publishing company dedicated to researching America's noble heritage.

Sponsored by The Knights of Columbus Santo Rosario Council



speaks of the majestic presence of Christ in the Blessed Sacrament.

The Last Supper relief in the altar symbolizes where the Holy Eucharist began — why the Eucharist continues. The lettering over these front arches: “Mother of Christ,” “Go to Joseph,” and in the middle Our Lady’s words from Saint Luke’s Gospel, “All generations will call me blessed.” Our stained-glass windows, the Stations of the Cross, our statues — some of Italian saints. Iconography — symbols of the holy. Signs of the sacred.


Ugly as Sin is the name of that book. Over the years, people made decisions about what this church would look like. And all of those decisions were no doubt made in good faith. They all thought they were doing the right thing.

And now we’ve come full circle — pretty much the way Holy Rosary Church looked in 1925 when this building was dedicated. For sixteen years, the Italians who founded this parish scrimped, saved, prayed and worked to build what Msgr. Priori called “the temple of the Lord, the gate of heaven.”

We are back in our restored church. Two-

CAFÉ ROSARIO

Enjoy gourmet coffees and teas, hot chocolate, milk, juice, doughnuts, fellowship and more!



Sundays in Priori Hall after the 9:30 Mass

thousand nine is our centennial year. Beginning today at this Mass, we start a new tradition. In the back of your red hymn book there is pasted a brief antiphon to Our Lady, Queen of the Holy Rosary. Beginning at this Mass, we will sing this antiphon to the Queen of the Holy Rosary at the end of every Mass. We will face Our Lady of Pompeii, Our Lady of the Holy Rosary in the sanctuary to sing her praises. Then we will move right into whatever the recessional hymn is.

As our founding pastor, Msgr. Priori, said a century ago: “*May all who enter here find rest and peace in the Temple of the Lord.*” And may we all one day enter the real Gate of Heaven to which this beautiful building points. Never forget, Our Lady, Queen of the Holy Rosary, is also Our Lady of Providence.

All I can tell you is that there is one thing of which I am convinced; one thing of which I am certain: Providence never fails!

Faithfully in the Providence that will not fail us,




Uncommonly Elegant and Simple Web Design

www.7leafdesign.com Brandon A. Evans

Become a Radioactive Catholic: Tune in to Catholic Radio 89.1 FM

Comunicazioni

- There will be a **second collection** this weekend for the Propagation of the Faith.
- Tuesday, Feb. 3, is the Feast of St. Blaise. **Throats will be blessed** at the noon Mass that day, and after all three Masses next weekend.
- Please note there are **changes to the Mass schedule** for Monday, Feb. 2. See Page 2 for details.
- **First Friday** and **First Saturday** are this week. Per our custom, **Adoration of the Blessed Sacrament** will begin after the 5:45 p.m. Mass on First Friday and end just prior to the 9 a.m. Mass on Saturday. A sign-up sheet is in the back of church for those who can commit to a specific time.
- Our **U.S. senators and representatives** will be receiving 1,275 postcards that were collected at Masses here last weekend to let them know of our opposition to the Freedom of Choice Act. Your contributions also covered the cost of postage with just a handful of dollars to spare! Thank you for your generosity.
- Parishioners who wish to **volunteer for the 2009 Spaghetti & Spirituality** program are encouraged to participate in an important meeting today (Sunday) at 11:30 a.m. in Priori Hall.
- **Evangeline Noelle Brown** was baptized here on Saturday. Congratulations to her parents, Brandon and Noelle Brown.
- **Please pray for our sick and shut-in friends:** Mary Adams, Bridgett Allen, Ken Baxter, Natalie Bennett, Sophia Borzabadi, Roselyn Burrello, Irene Bussell, Steve Bussell, Mary Constantino, Carol Cowan, Carol Craig, Don Decker, George Diehl, Vince

BY THE NUMBERS

Collections for January 24-25

4:30 p.m. Saturday	\$	1,148.00
9:30 a.m. Sunday		3,281.00
Noon Sunday		1,870.00
Total	\$	6,299.00

Confessions week of January 18: 61

Attendance:

Daily Masses, week of January 18:	484
Sunday Masses, January 24-25:	639

Gatto, Nancy Gerth, Maria Aurora Hobbs, Paula Kalinowski, Lily Klee, Katie Lynch, Gasper Madonia, Grace Madonia, Dorothy Magiera, Myrtle McGuire, Rosie Mitchel, Stephen Mitchel, Jo Ann Murello, Thelma Murray, John Oechsle, Sue Parsons, Virginia Peoni-Kelly, James Rea, Brigitte Schutzman, Julie Shumard, Annie Ventura, Cathy Wells and Joann Wilson.

• **Lumen Christi Catholic School**, an independent, Catholic school for kindergarten through 12th grade located here at Holy Rosary, will have an open house for prospective students and their families on Tuesday, Feb. 10, from 5:30 p.m. to 7 p.m. For more information please call 632-3174 or visit www.LumenChristiSchool.org.

• The **Friday evening Bible study group** will resume Friday, Feb. 13, at 7 p.m. in our first-floor classroom. All adults are welcome to attend. Classes will meet on the second and fourth Fridays of every month. For the next several month, the group will be using Fr. John Corapi’s videotapes on the *Cate-*

Continued on page 7

Appunti del Parroco: (From the Pastor's Notebook:)

A Letter from Msgr. Joseph F. Schaedel, V.G.

Dear Parishioners,

As you know, I generally am not hesitant about criticizing the media. Well, I must give credit where credit is due.

On Thursday, Jan. 22, tens of thousands of abortion opponents rallied in the annual **March for Life** in Washington, D.C. It happens each year to protest the killing of innocents through abortion made legal by the infamous *Roe v. Wade* decision by the U.S. Supreme Court in 1973. Most of the marchers are young people. Hundreds of them were from the Archdiocese of Indianapolis, including some from Holy Rosary Parish. Archdiocesan participation in the March for Life is organized by our own Sister Diane Carollo.

Normally, we hear little or nothing about this massive demonstration in our nation's capitol in the media. However, I did note a nice, large, color picture and a brief story in the Friday, Jan. 23, issue of *The Indianapolis Star*. It was on the back page of the first section, but it was there.

The story mentioned that President Obama did not attend the rally. He had issued a statement

earlier in the day saying the government “*should not intrude on our most private family matters.*”

Elsewhere I read of a woman in Arkansas who brutally murdered her husband. She shot him, dismembered his body with a chain saw and then placed the body parts in dumpsters at various locations. Her neighbors and coworkers were shocked; they had no idea she could or would do such a thing. To put it mildly, this couple must have had some sort of personal disagreement.

Surely this dear woman was not arrested or even questioned by the authorities. If so, she has an ally in President Obama. The president asserts that government

“*should not intrude on our most private family matters.*” What about this poor woman's “right to choose?”

This weekend, we are asked to make a commitment to the Propagation of the Faith, the Church's official agency to support foreign missionaries. Thanks for enrolling in the **Society for the Propagation of the Faith** this weekend. You share in its spiritual benefits.

Friday is **First Friday**. We have an additional Mass at 6:30 a.m. This is followed by the *Lu-*

Great Church intellectuals like Saint Thomas Aquinas realized that our minds are raised to contemplation and prayer through material objects.

men Dei Business Guild's monthly breakfast and speaker. This month, two young adults who accompanied Archbishop Buechlein on pilgrimage to the Holy Land will tell us about their trip. Everyone is invited. For details, go to the Lumen Dei Website, www.lumendei.net.

As I mentioned the past two weeks in my letter, people asked me to reprint here what I preached on *Gaudete* Sunday, the first Sunday we moved back upstairs into our beautifully restored *la Chiesa del Santo Rosario*. Here is the third and final installment:

[In this sermon I reference a book by author named Michael Rose. The book is entitled, *Ugly as Sin: Why They Changed Our Churches from Sacred Places to Meeting Spaces — and How We can Change Them Back Again*. He describes three “natural laws of church architecture.”]

Author Michael Rose lists a third “natural law of church architecture”: iconography. Icons — symbols, signs of God's presence, symbols of the “holy.”

Great Church intellectuals like Saint Thomas Aquinas realized that our minds are raised to contemplation and prayer through material objects. In his *Spiritual Exercises*, the great Saint Ignatius of Loyola stressed visualizing the subjects of meditation to enable us to think of God and the things of God. The Church has always used stained-glass window images or statues as teaching tools.

Yet, there has been controversy. In the eighth

and ninth centuries some in the Byzantine culture taught that images were forbidden; they amounted to “false gods” people worshipped. These people found images of Christ, Our Lady, angels, saints, offensive. They destroyed them. The Church condemned such thinking.

In the past fifty years there was some sort of re-birth of this iconoclast heresy. Church renovators — or wreck-o-vators — threw out statues, stained-glass windows, paintings, you name it. Walls or windows were left bare. They claimed all these things were distractions. Hard as it is to believe, the Second Vatican Council made clear a call to preserve sacred art and furnishings in the Church's sacred places.

Perhaps Dr. Phil could analyze why, but people cling to using sacred images to give them a sense of the sacred. Images help us to pray.

Some of the statues we have restored to this church were lovingly kept in people's homes: the Stinnett Family preserved the Last Supper

scene in the altar. Dr. Joe Daly and his family kept those two large angel holy water fonts on either side of the doors in the back from being destroyed; they also preserved our ornate baptismal font.

The striking mural of Our Lady of Pompeii here in the sanctuary is our patroness, Queen of the Holy Rosary, giving the rosary to Saints Catherine and Dominic. The angels on either side symbolize invisible angels of heaven always present to adore the Lord in the Eucharist. The restored Romanesque high altar

Hard as it is to believe, the Second Vatican Council made clear a call to preserve sacred art and furnishings in the Church's sacred places.